

March 6, 2024



Dear Teachers, Students, Guidance Counsellors,  
Parents/Guardians and the Delta Co-op Membership,

## DELTA CO-OP'S SCAVENOLARSHIP IS BACK FOR YEAR 7!

Our scholarship event will see students compete in teams of TWO (2) in a photo/video scavenger hunt that will take place over the course of SEVEN (7) days. Students from the ENTIRE Delta Co-op trading area (Macklin, Unity, Luseland, Wilkie, etc.) will all compete against each other for the GRAND PRIZE!

**WHEN: Friday, April 26, 2024 - Thursday, May 2, 2024.**

Tasks can be completed during students' personal time OR during school hours where appropriate AND ONLY with teacher/school approval if during class time.

### PRIZES:

- GRAND PRIZE for the first place team is \$2000 (\$1000 to each team member).
- SECOND PLACE will receive \$800 (\$400 to each team member)

*\* Supplementary prizes may also be awarded over the course of the event at the discretion of the Delta Co-op Scholarship event staff.*

Prize money will be awarded at the winning students' grad or awards day ceremonies in June.

### DEADLINE TO APPLY IS FRIDAY, APRIL 12, 2024.

Applications can be submitted at the Delta Co-op Administration Office (309B Main Street in Unity, SK) or by emailing [julie.spencer@delta.crs](mailto:julie.spencer@delta.crs) Applications must be received by 4:30pm on the deadline day and must have a team photo submitted with the application to be considered complete.

### QUESTIONS?

For any questions please do not hesitate to contact:

**Julie Spencer**

Marketing & Communications Manager

PH: 306-228-2662 | E: [julie.spencer@delta.crs](mailto:julie.spencer@delta.crs)

**DELTA CO-OP'S SCAVENOLARSHIP**  
**TEAM APPLICATION FORM** (PLEASE PRINT OR TYPE)



MEMBERSHIP NUMBER can be either the students' or their parents. Fill out below.

MUST HAVE ONE (1) MOBILE DEVICE per team to be used during the course of the event.

|                       |   |
|-----------------------|---|
| <b>ELIGIBILITY</b>    |   |
| Academic Requirements | Must be graduating in 2024 with their grade 12.   |
| Other Requirements    | 1. Must be a Co-op Member (Parent/Guardian membership accepted)<br>2. Must be willing to allow Delta Co-op to use their picture/video for event advertising purposes. |
| <b>DEADLINE</b>       | <b>APRIL 12, 2024</b>   |

**TEAM NAME:** \_\_\_\_\_ **SCHOOL:** \_\_\_\_\_

**TEAMMATE ONE:**

**NAME (FIRST & LAST):** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **MEMBERSHIP #** \_\_\_\_\_

**TEAMMATE TWO:**

**NAME (FIRST & LAST):** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **MEMBERSHIP #** \_\_\_\_\_

**WHAT MAKES YOU THE PERFECT TEAM? :** \_\_\_\_\_

**POST-SECONDARY INFORMATION**

**TEAMMATE ONE:**

**WHAT ARE YOUR PLANS AFTER GRADUATION:**

**APPLICATION IS NOT COMPLETE** until photo of the team has been submitted.

**TEAMMATE TWO:**

**WHAT ARE YOUR PLANS AFTER GRADUATION:**

**SUPPLEMENTARY INFORMATION**

**Must submit a Team photo to be used in event promotion leading up to the event and Agree to the following terms:**

**We understand that by signing this agreement we are giving Delta Co-operative Association Ltd. permission to use our image for promotional purposes related to the event.**

**We understand that by signing this agreement Delta Co-operative Association Ltd. will not be held responsible for any injury that is sustained during the course of the event.**

**TEAMMATE ONE:** \_\_\_\_\_ **TEAMMATE TWO:** \_\_\_\_\_

**CONTACT INFO: Phone or Email (circle)** \_\_\_\_\_ **CONTACT INFO: Phone or Email (circle)** \_\_\_\_\_

Applications will be accepted until 4:30pm on Friday, April 12, 2024. Applications can be submitted by being dropped off at the Delta Co-op Administration Office or emailed to: julie.spencer@delta.crs. Any questions can be directed to Julie Spencer by phone 306-228-2662 or by emailing the address listed previously.